

SAMPLE BALLOT  
PRIMARY ELECTION  
TUESDAY, AUGUST 6, 2024  
LAWRENCE COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the Primary Election will be held in the County of Lawrence, Tuesday, August 6, 2024 as certified to this office by the participating entities of Lawrence County. The ballot for the Election shall be in substantially the following form.

| <b>REPUBLICAN PARTY</b>                              | <b>FOR SECRETARY OF STATE</b>                              | <b>FOR STATE SENATOR<br/>DISTRICT 29</b>           |
|--|--|--|
| <b>FOR UNITED STATES SENATOR</b>                     | Vote For ONE   | Vote For ONE                                       |
| Vote For ONE   | <input type="radio"/> VALENTINA GOMEZ                      | <input type="radio"/> MIKE MOON                    |
| <input type="radio"/> JOSH HAWLEY                    | <input type="radio"/> SHANE SCHOELLER                      | <input type="radio"/> SUSAN HARALSON               |
| <b>FOR GOVERNOR</b>                                  | Vote For ONE   | <b>FOR STATE REPRESENTATIVE<br/>DISTRICT 157</b>   |
| Vote For ONE   | <input type="radio"/> DENNY HOSKINS                        | Vote For ONE                                       |
| <input type="radio"/> DARRELL LEON<br>McCLANAHAN III | <input type="radio"/> ADAM J. SCHWADRON                    | <input type="radio"/> MITCH BOGGS                  |
| <input type="radio"/> JEREMY GUNDEL                  | <input type="radio"/> JAMIE CORLEY                         | <b>FOR CIRCUIT JUDGE<br/>CIRCUIT 39 DIVISION 1</b> |
| <input type="radio"/> BILL EIGEL                     | <input type="radio"/> DEAN PLOCHER                         | Vote For ONE                                       |
| <input type="radio"/> ROBERT JAMES OLSON             | <input type="radio"/> MARY ELIZABETH COLEMAN               | <input type="radio"/> DAVID COLE                   |
| <input type="radio"/> JOHN R. (JAY) ASHCROFT         | <input type="radio"/> MIKE CARTER                          | <b>FOR CIRCUIT JUDGE<br/>CIRCUIT 39 DIVISION 2</b> |
| <input type="radio"/> MIKE KEHOE                     | <b>FOR STATE TREASURER</b>                                 | Vote For ONE                                       |
| <input type="radio"/> CHRIS WRIGHT                   | Vote For ONE   | <input type="radio"/> ALAN BLANKENSHIP             |
| <input type="radio"/> DARREN L GRANT                 | <input type="radio"/> CODY SMITH                           | <b>FOR EASTERN DISTRICT<br/>COMMISSIONER</b>       |
| <input type="radio"/> AMBER THOMSEN                  | <input type="radio"/> ANDREW KOENIG                        | Vote For ONE                                       |
| <b>FOR LIEUTENANT GOVERNOR</b>                       | <input type="radio"/> LORI ROOK                            | <input type="radio"/> BRAD SMITH                   |
| Vote For ONE   | <input type="radio"/> VIVEK MALEK                          | <input type="radio"/> ALAN BROWN                   |
| <input type="radio"/> HOLLY REHDER                   | <input type="radio"/> TINA GOODRICK                        | <b>FOR WESTERN DISTRICT<br/>COMMISSIONER</b>       |
| <input type="radio"/> DAVE WASINGER                  | <input type="radio"/> KARAN PUJJI                          | Vote For ONE                                       |
| <input type="radio"/> LINCOLN HOUGH                  | <b>FOR ATTORNEY GENERAL</b>                                | <input type="radio"/> CHRIS PRATER                 |
| <input type="radio"/> PAUL BERRY III                 | Vote For ONE   | <input type="radio"/> RICK BEKEMEIER               |
| <input type="radio"/> TIM BAKER                      | <input type="radio"/> WILL SCHARF                          | <input type="radio"/> DYLAN BURKS                  |
| <input type="radio"/> MATTHEW E. PORTER              | <input type="radio"/> ANDREW BAILEY                        | <b>FOR SHERIFF</b>                                 |
|  | <b>FOR UNITED STATES<br/>REPRESENTATIVE<br/>DISTRICT 7</b> | Vote For ONE                                       |
|  | Vote For ONE   | <input type="radio"/> BRAD A. DELAY                |
|  | <input type="radio"/> CAMILLE LOMBARDI-OLIVE               |  |
|  | <input type="radio"/> AUDREY RICHARDS                      |  |
|  | <input type="radio"/> ERIC BURLISON                        |  |
|  | <input type="radio"/> JOHN ADAIR                           |  |

**FOR ASSESSOR - TERM BEGINS  
SEPTEMBER 1, 2025**

Vote For ONE

**DOUG BOWERMAN**

**FOR CORONER**

Vote For ONE

**SCOTT LAKIN**

**FOR PUBLIC ADMINISTRATOR**

Vote For ONE

**TERESA PACE**

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**FOR SW AURORA TOWNSHIP  
COMMITTEEMAN**

Vote For ONE

**EDDIE GUTIERREZ**

**BRETT HEMAN**

**KELLI McVEY**

\_\_\_\_\_  
WRITE IN

**FOR BUCK PRAIRIE TOWNSHIP  
COMMITTEEMAN**

Vote For ONE

**JAVIER ALCOBA**

**JOHNNY NEAL**

\_\_\_\_\_  
WRITE IN

**FOR FREISTATT TOWNSHIP  
COMMITTEEWOMAN**

Vote For ONE

**JOHNA FELLWOCK**

**MIANDRA SCHOEN**

\_\_\_\_\_  
WRITE IN

**FOR MT. PLEASANT TOWNSHIP  
COMMITTEEMAN**

Vote For ONE

**ERIC VOUGHT**

**OLIVER CHARLES BOGGS**

\_\_\_\_\_  
WRITE IN

**FOR MT. PLEASANT TOWNSHIP  
COMMITTEEWOMAN**

Vote For ONE

**CAROLE A. KLEIBOEKER**

**ALISHA BOGGS**

\_\_\_\_\_  
WRITE IN

**FOR N MT. VERNON TOWNSHIP  
COMMITTEEMAN**

Vote For ONE

**NATHAN BOWEN**

**DOUG SEXTON**

\_\_\_\_\_  
WRITE IN

**FOR N MT. VERNON TOWNSHIP  
COMMITTEEWOMAN**

Vote For ONE

**PAM BARTELSMEYER**

**CASSIDY ABRAMOVITZ**

\_\_\_\_\_  
WRITE IN

**FOR SE MT. VERNON TOWNSHIP  
COMMITTEEMAN**

Vote For ONE

**TERRY PACE**

**JIMMY BOREN**

\_\_\_\_\_  
WRITE IN

**FOR SE MT. VERNON TOWNSHIP  
COMMITTEEWOMAN**

Vote For ONE

**TERESA PACE**

**RACHEL BOREN**

\_\_\_\_\_  
WRITE IN

**FOR SW MT. VERNON TOWNSHIP  
COMMITTEEMAN**

Vote For ONE

**SCOTT BECKLEY**

**JASON D. MOORE**

\_\_\_\_\_  
WRITE IN

**DEMOCRATIC PARTY**

**FOR UNITED STATES SENATOR**

Vote For ONE

**KARLA MAY**

**DECEMBER L. HARMON**

**LUCAS KUNCE**

**MITA BISWAS**

**FOR GOVERNOR**

Vote For ONE

**ERIC MORRISON**

**CRYSTAL QUADE**

**SHERYL GLADNEY**

**HOLLIS L LASTER**

**MIKE HAMRA**

**FOR LIEUTENANT GOVERNOR**

Vote For ONE

**RICHARD BROWN**

**ANASTASIA SYES**

**FOR SECRETARY OF STATE**

Vote For ONE

**MONIQUE WILLIAMS**

**BARBARA PHIFER**

**HALEY JACOBSON**

**FOR STATE TREASURER**

Vote For ONE

 **MARK OSMACK****FOR ATTORNEY GENERAL**

Vote For ONE

 **ELAD JONATHAN GROSS****FOR UNITED STATES REPRESENTATIVE DISTRICT 7**

Vote For ONE

 **MISSI HESKETH****FOR STATE SENATOR DISTRICT 29**

Vote For ONE

 **RON MONNIG****FOR WESTERN DISTRICT COMMISSIONER**

Vote For ONE

 **TOM PATTERSON****LIBERTARIAN PARTY****FOR UNITED STATES SENATOR**

Vote For ONE

 **W.C. YOUNG****FOR GOVERNOR**

Vote For ONE

 **BILL SLANTZ****FOR LIEUTENANT GOVERNOR**

Vote For ONE

 **KEN IVERSON****FOR SECRETARY OF STATE**

Vote For ONE

 **CARL HERMAN FREESE****FOR STATE TREASURER**

Vote For ONE

 **JOHN A. HARTWIG, JR.****FOR ATTORNEY GENERAL**

Vote For ONE

 **RYAN L. MUNRO****FOR UNITED STATES REPRESENTATIVE DISTRICT 7**

Vote For ONE

 **KEVIN CRAIG****NON-PARTISAN****CONSTITUTIONAL AMENDMENT NO. 1***Proposed by 102nd General Assembly (First Regular Session) SJR No. 26*

Shall the Missouri Constitution be amended to allow places where individuals, corporations, organizations, and associations provide childcare outside of the child's home to be exempt from property tax? This is intended to make childcare more available, which would support the well-being of children, families, the workforce, and society as a whole.

State governmental entities estimate the state's Blind Pension Fund could have annual lost revenue of up to \$400,000. Local governments expect an unknown fiscal impact.

 **YES** **NO****CONSTITUTIONAL AMENDMENT NO. 4***Proposed by 101st General Assembly (Second Regular Session) SS 2 SJR No. 38*

Shall the Missouri Constitution be amended to authorize laws, passed before December 31st, 2026, that increase minimum funding for a police force established by a state board of police commissioners to ensure such police force has additional resources to serve its communities?

This would authorize a law passed in 2022 increasing required funding by the City of Kansas City for police department requests from 20% of general revenue to 25%, an increase of \$38,743,646, though the City previously provided that level of funding voluntarily. No other state or local governmental entities estimate costs or savings.

 **YES** **NO****MONETT RURAL FIRE DISTRICT****QUESTION**

Shall the board of directors of the Monett Fire District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the district?

 **FOR THE PROPOSITION** **AGAINST THE PROPOSITION**

**PIERCE CITY FIRE PROTECTION DISTRICT**

**PROPOSITION 1**

Shall the board of directors of the Pierce City Fire Protection District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the district?

- FOR THE PROPOSITION**
- AGAINST THE PROPOSITION**

**MONETT SPECIAL ROAD DISTRICT**

**QUESTION**

Shall the Monett Special Road District of Lawrence County renew the levy tax of 26 cents (.26) on every hundred dollars valuation for four years, for the continued use of road and bridge maintenance and improvements and continued operational support?

- YES**
- NO**